Some Select

QUERIES

Humbly offered to the Conſideration

OF THE

D— of C—t—b—y.

SIR,

IN your Preface before Biſhop *Wilkins*'s Sermons, you recommend Moderation to the World for a great Virtue; wherefore the firſt Query is;

I. Whether the greateſt Trimmer be the moſt vertuous Man. And if ſo?

II. Whether the D---- of *C*---- be not the moſt virtuous Man in the whole World?

III. Whether a Man born of Anabaptiſtical Parents, and who can be prov'd not to have been Baptiz'd at eight Years of Age, can be ſuppoſed to be qualified to receive the Orders of the Church of *England*, and to be made D--- of one of the moſt Eminent Sees thereof, who has nothing to recommend him but his ſpewing up the Engagement?

IV. Whether ſuppoſing it can be prov'd that the ſaid D--- did in the late times Preach expreſly againſt the Common-Prayer in St. *Mary*'s Church in *Cambridge*, and that he has never ſince, either by Word or Deed, contradicted that Sermon, he may not reaſonably be ſuſpected to be of the ſame Principle ſtill, as he was at that time?

V. Whether or no a Man of his Conſtitution, who has run through ſo many Tryals, and is yet (alive) with a ſafe Conſcience, may not at laſt be hop'd to die a good Muſſelman?

VI. Whether or no the ſaid D--- deſign'd the Intereſt of the Church of *England*, when he Preached a turn for *Julian* the *Apoſtate* to give him leave to anſwer Dr. *Hick*'s *Jovian*?

VII. Whether or no it belongs to the Authority and Office of a D--- of the Church of *England* to vindicate every Traytor that appears guilty of High Treaſon?

VIII. Whether or no the ſaid D--- did well in defacing the Altar piece of his own *Cathedral*, for fear of offending tender Conſciences?

IX. What Opinion we ought to have of this D--- who at two ſolemn Funerals Preached the ſame Sermon, firſt, for a known Loyal Church of *England* Man, and afterward for a *Fanatick Preacher*?

X. Whether or no the ſaid D--- whom his Father call'd *Johnny* no otherwiſe than he named Spaniel *Tray* at eight years of Age, and cannot prove that he ever ſince had Water thrown upon his Face, or the Sign of the Croſs made, may by vertue of his Orders be judged a Chriſtian?

XI. Whether or no the ſaid D--- would not make a good D--- of *Bray*?

XII. What Religion is to be underſtood by the Proteſtant Religion?

Printed for *H. Jones*.

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QUERIES

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